



**A. James Clark School of Engineering  
University of Maryland  
Order of the Engineer, Link #137  
Registration Form**

If you are interested in taking the Oath of Obligation, please complete this form. Return it with payment to the Kim Engineering Building, Room 3207 **during the hours listed below** to have your ring sized.

Mondays & Wednesdays                      8:30 AM – 11:00 AM, 2:30 PM – 5:00 PM  
Tuesdays & Thursdays                    9:30 AM – 1:30 PM, 3:00 PM – 5:00 PM  
Fridays    1:00 PM – 4:00 PM

If you cannot turn in your form in person during the designated times, you may mail it to the address below and your ring will be refitted if needed.

Stu Stabley  
3218 Jeong H. Kim Engineering Building  
University of Maryland  
College Park, MD 20742

**Please Print Clearly**

**Name:** \_\_\_\_\_  
(as you would like it to appear on your certificate)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Highest Degree Earned:**                      **# of Guests** \_\_\_\_\_  
 B.S.                       M.S.                       M.Eng.                       Ph.D.

**Appropriate Major:**

Please indicate highest engineering degree earned (or will earn).

- |  |  |
|--|--|
| <input type="checkbox"/> Aerospace.                            | <input type="checkbox"/> Mechanical.       |
| <input type="checkbox"/> Fischell Department of Bioengineering | <input type="checkbox"/> Materials Science |
| <input type="checkbox"/> Chemical & Biomolecular               | <input type="checkbox"/> Nuclear           |
| <input type="checkbox"/> Civil & Environmental                 | <input type="checkbox"/> Reliability.      |
| <input type="checkbox"/> Computer                              | <input type="checkbox"/> Systems           |
| <input type="checkbox"/> Electrical                            | <input type="checkbox"/> Other: _____      |
| <input type="checkbox"/> Fire Protection.                      |  |

Ring Size: \_\_\_\_\_  
(little finger on writing hand)

Payment:                       \$30                       Check # \_\_\_\_\_  
Payable to Engineering Alumni Chapter

**ALL APPLICATIONS MUST BE IN BY MARCH 28, 2008**